

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 2/19/24

Meeting Date: 2/26/24

Submitted By: Colt Friedrich

Department: Engineering

Signature of Elected Official/Department Head:  
Colt Friedrich

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>

<b>February 26, 2024</b>

**Description:**

Consider and approve assignment of Engineering Department to former  
Facilities Managment office, Johnson County Annex Suite 316.

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(May attach additional sheets if necessary)

**Person to Present:** Colt Friedrich

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 1 minutes

**Session Requested:** (check one)

Action Item    Consent    Workshop    Executive    Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

- County Attorney     IT     Purchasing     Auditor
- Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**